

City Council Agenda

Council President
Mike Dages

Councilmembers

Tom Boyajian
Brian Calhoun
Jerry Duncan

Henry T. Perea
Cynthia Sterling
Larry Westerlund

City Manager
Andrew T. Souza

City Clerk
Rebecca E. Klisch, CMC

City Attorney
Hilda Cantú Montoy

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650

The City Council welcomes you to this meeting.

NOVEMBER 1, 2005

If you would like to speak fill out a speaker request form available from the City Clerk's Office and in the Council Chambers. The agenda is available on (www.ci.fresno.ca.us). The Council meeting can also be heard live at the same web site address, and viewed live on Cable Channel 96 from 8:30 a.m. p.m. and re-played beginning at 8:30 p.m.

8:30 A.M. ROLL CALL

Invocation

Pledge of Allegiance to the Flag

Ceremonial Presentations:

Presentation of the SPCA Pet of the Month – Councilmember Westerlund

Presentation of Commendation to the Fresno West Coalition for Economic Development For Receiving the 2005 Comprehensive Planning/Large Jurisdiction Award from the California Chapter of the American Planning Association – Councilmember Sterling

Recognition of Woodward Shakespeare Festival – Mayor's Office

Presentation to Parks & Recreation & Community Services & California Amateur Skate League – Councilmember Boyajian

Proclamation of "UNIVERSAL ACCESS TO PRESCHOOL DAY" – Mayor' Office

Council action on unscheduled items if any shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda. For each matter considered by the Council there will first be a staff presentation followed by a presentation from the project applicant. Testimony from those in attendance will then be taken. All testimony given will be limited to three minutes per person.

The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker. The green light will be turned on when the speaker begins. The yellow light will come on with one minute remaining and one tone will sound. The speaker should be completing the testimony by the time the red light comes on and two tones sound, indicating that time has expired.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

Approve minutes of October 25, 2005

Action Taken:

Councilmember Reports and Comments

Action Taken

Approve Agenda

Action Taken:

Adopt Consent Calendar

Action Taken:

1. **GENERAL CONSENT CALENDAR**

(All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered at 3:00 p.m.

A. **RESOLUTION** – Approving the Final Map of Tract No. 5215 and accepting dedicated public uses therein; authorize the Public Works Director, Public Utilities Director, and Planning and Development Director to execute the necessary documents – Planning and Development Dept.

Action Taken:

B. **RESOLUTION** – Approving the Final Map of Tract No. 5235 and accepting dedicated public uses therein; authorize the Public Works Director, Public Utilities Director, and Planning and Development Director to execute the necessary documents – Planning and Development Dept.

Action Taken:

C. * Award a contract to Mark-Costello Co. of Carson, CA for the purchase of an autoclave unit for the Federal Inspection Station at Fresno Yosemite International Airport – Airports Dept.

Action Taken:

D. * Award a contract to Diaz Construction of Fresno for the Fresno Chandler Executive Airport Terminal Rehabilitation Project – Phase I – Airports Dept.

Action Taken:

E. * Award a contract to Dynaram Construction Co. for the Fresno Chandler Executive Airport Airfield Security Project – Airports Dept.

Action Taken:

1. **GENERAL CONSENT CALENDAR CONTINUED**

- F. * Approve the acquisition of a street easement from property at the southwest corner of Tulare and Clovis Avenues and authorize the Public Works Director to execute the purchase documents and close escrow – Public Works Dept.
Action Taken:
- G. * **RESOLUTION** – 38th amendment to AAR No. 2005-286 to appropriate \$58,800 for relocation of street light facilities between Chestnut and Clovis along Freeway 180 (***Requires 5 affirmative votes***) – Public Works Dept.
Action Taken:
- H. * Approve the acquisition of a street easement from property at 5705 N. Blackstone Avenue – Public Works Dept.
Action Taken:
- I. **RESOLUTION** - Approving the submission of an application for grant funds from the Bicycle Transportation Account – Public Works Dept.
Action Taken:
- J. * **RESOLUTION** – 21st amendment to AAR No. 2005-286 appropriating \$1,196,300 of the Urban Area Security Initiative (UASI) Grant (***Requires 5 affirmative votes***) – Police Dept.
Action Taken:
- a. * **RESOLUTION** – 13th amendment to PAR No. 2005-287 for fiscal year 2006 adding one (1) Police Officer position
Action Taken:
- K. Approve appointment of Jeannine Raymond to the Historic Preservation Commission – Mayor Autry
Action Taken:
- L. * **BILL NO. B-119 – (Intro. 10/25/2005) (For adoption)** - Amending the Fresno Municipal Code relating to street trees and parkways
Action Taken:

2. **GENERAL ADMINISTRATION**

3. **CITY COUNCIL**

- A. Request staff to identify cost savings in the education spending appropriations to provide up to \$75,000 to hire an outside independent agency to conduct an evaluation and assessment of the City's multiple education programs and initiatives - Councilmember Calhoun
Action Taken:
- B. Request an update from City Manager on the status of implementing a marketing plan for Roeding Business Park. Update should include an estimate from Public Works on additional infrastructure investment required by the City at the site – Councilmember Calhoun
Action Taken:
- C. **BILL – (For introduction and adoption)** - An interim ordinance prohibiting the retail sale and slaughter of poultry and rabbits in the C-5 and C-6 zone districts - Councilmember Perea
Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS

- 9:00 A.M. A. SCHEDULED COMMUNICATION**
- B. UNSCHEDULED COMMUNICATION** – Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk Department at least ten (10) days prior to the desired date.
- 9:45 A.M. CONTINUED HEARING** to consider Rezone Application No. R-04-108 and environmental findings, filed by R.J. Hill Homes, pertaining to approximately 34.8 acre of property located on the west side of S. Temperance between E. Hamilton and E. California Avenue alignment (***Continued from meetings of October 11 and October 25, 2005***) (***Property located in District 5***) – Planning and Development Dept.
- Action Taken:**
- a. Consider and adopt Environmental Assessment No. R-04-108/T-5464/C-04-325, Finding of Conformity to MEIR No. 10130 for the 2025 Fresno General Plan
- Action Taken:**
- b. **BILL** – Amending the Official Zone Map to rezone the subject property from the AE-20/UGM (*Exclusive Twenty Acre Agricultural/Urban Growth Management*) zone district to the R-1/UGM (*Single Family Residential/Urban Growth Management*) zone district
- Action Taken:**
- 10:00 A.M. HEARING** to consider Rezone Application No. R-05-10 and environmental findings, filed by Ed Dunkel on behalf of Stephen Hahn, pertaining to approximately 5.0 acres of property located on the easterly side of the N. Chestnut Avenue alignment between E. Copper and E. International Avenues (***Property located in District 6***) – Planning and Development Dept.
- Action Taken:**
- a. Consider and adopt Environmental Assessment No. R-05-10/T-5471, Finding of Conformity to MEIR No. 10130 for the 2025 Fresno General Plan
- Action Taken:**
- b. **BILL** – Amending the Official Zone Map to rezone the subject property from the AL-20 (*Limited Twenty Acre Agricultural, Fresno County*) zone district to the R-1/UGM (*Single Family Residential/Urban Growth Management*) zone district
- Action Taken:**
- 10:05 A.M. CONTINUED HEARING** to consider Rezone Application No. R-05-33 and environmental findings, filed by Provost and Pritchard, Inc., on behalf of RZR Enterprises, pertaining to approximately 31.87 acres of property located on the southwest corner of E. Church and S. Peach Avenues (***Continued from meetings of October 11 and October 25, 2005***) (***Property located in District 5***) - Planning and Development Dept.
- Action Taken:**
- a. Consider and adopt Environmental Assessment No. R-05-33/T-5436/C-05-110, Finding of Conformity to MEIR No. 10130 for the 2025 Fresno General Plan
- Action Taken:**
- b. **BILL** – Amending the Official Zone Map to rezone the subject property from the AE-5/UGM (*Exclusive Five Acre Agricultural/Urban Growth Management*) zone district to the R-1/UGM (*Single Family Residential/Urban Growth Management*) zone district
- Action Taken:**

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

10:15 A.M. **HEARING** to consider Rezone Application No. R-04-56 and environmental findings, filed by Tarr Architects, on behalf of Woodward Park Baptist Church, pertaining to 6.0 acres of property located on the southwest corner of East Teague and North Maple Avenues ***(Property located in District 6)***

Action Taken:

a. Consider and adopt Environmental Assessment No. R-04-56/C-04-145/MD-04-26, Finding of Conformity to MEIR No. 10130 for the 2025 Fresno General Plan

Action Taken:

b. **BILL** – Amending the Official Zone Map to rezone the subject property from the AE-5/UGM (*Exclusive Five Acre Agricultural/Urban Growth Management*) zone district to the R-1/UGM (*Single Family Residential/Urban Growth Management*) zone district

Action Taken:

10:30 A.M. Continued deliberations to consider Rezone Application No. R-04-104 and environmental findings, filed by Clifford Tutelian on behalf of Park Place Holdings, pertaining to 19.08 acres of property located on the southwest corner of N. Palm and W. Nees Avenues ***(Continued from meetings of August 30, September 20, October 5 and October 25, 2005)*** ***(Property located in District 2)*** – Planning and Development Department

Action Taken:

a. Consider and adopt a finding of Mitigated Negative Declaration for Environmental Assessment No. R-04-104/C-04-318

Action Taken:

b. **BILL** – Amending the Official Zone Map to rezone the subject property from the AE-20/UGM (*Exclusive Twenty Acre Agricultural/Urban Growth Management*) zone district to the C-P/UGM (*Administrative and Professional Office/Urban Growth Management*) zone district

Action Taken:

11:00 A.M. Approve the lease and financing agreements between the City of Fresno and the Fresno's Chaffee Zoo Corporation – City Manager's Office

Action Taken:

3:00 P.M. #1 **CONTESTED CONSENT CALENDAR**

3:00 P.M. #2 **CLOSED SESSION**

A. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (a)

1. **Case Name:** Jorge C. Aguiniga v. City of Fresno, et al.

2. **Case Name:** City of Fresno v. National Railroad Passenger Corporation ("Amtrak")

Action Taken:

B. CONFERENCE WITH LEGAL COUNSEL-DECIDING WHETHER TO INITIATE LITIGATION - Government Code Section 54956.9, subdivision (c)

1. **Case Name:** City of Fresno v. Baker Commodities Inc., Dewayne Zinkin, Baja Fresh, Phil Andrews and Does 1 to 25

Action Taken:

C. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - Government Code Section 54956.9, subdivision (b)

Significant Exposure to Litigation:

1. Thomas v. Burlington Northern, et al.

2. Rolando Gasca Celdon v. City of Fresno

Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

3:00 P.M. #3 **CLOSED SESSION ANNOUNCEMENTS (IF ANY)**

4:00 P.M. TRIMESTER PLAN AMENDMENT HEARINGS (*Continued from October 25, 2005*)

The following plan amendment applications have been submitted for consideration during the **2005 Cycle II filing period** in accordance with the Trimester Plan Amendment Program of the Planning Guidelines established by the Fresno City Council to implement the City's Local Planning and Procedures Ordinance, Article 6, Chapter 12, of the Fresno Municipal Code. In addition to the plan amendment applications, the projects described below may include rezone applications to change the subject properties' zone district boundaries and associated special permit and tentative tract map applications providing for development of the subject properties

- A.** Consideration of Plan Amendment Application No. A-04-23, Rezone Application No. R-03-76, and environmental findings, filed by Morning Development II, LLC, pertaining to approximately 17.28 acres of property located on the northwest corner of E. Jensen and S. Peach Avenues (Filed in 2004 during Cycle III) (***Map Location #1***) (***Property located in District 5***)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-23/R-03-76/T-5279/C-05-105

Action Taken:

2. **RESOLUTION** – Amending the 2025 Fresno General Plan and Roosevelt Community Plan for approximately 13.2 acres of the subject site from the office commercial (4.4 acres) and medium density residential (8.4 acres) planned land use designation to the medium-high density residential land use designation (the remaining 4.08 acres are currently planned for medium-high density residential land uses and no change is proposed). The plan amendment application also includes the deletion of the equestrian trail component of the multi-purpose trail designated by the 2025 Fresno General Plan for the segment of E. Jensen between S. Peach and S. Willow Avenues

Action Taken:

3. **BILL** – Amending the Official Zone Map to rezone the subject property from the AE-5/UGM (*Exclusive Five-Acre Agricultural/Urban Growth Management*) zone district to the R-2/EA/UGM (*Low Density Multiple Family Residential/Expressway Area Overlay/Urban Growth Management*) zone district

Action Taken:

- B.** Consideration of Plan Amendment Application No. A-04-27, Rezone Application No. R-04-86, and environmental findings, filed by Land Dynamics, pertaining to 21.42 acres of property located on the north side of W. Barstow Avenue between Highway 99 and the N. Bryan Avenue alignment (Filed in 2004 during Cycle III) (***Map Location #2***) (***Property located in District 2***)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-27/R-04-86

Action Taken:

2. **RESOLUTION** – Amending the 2025 Fresno General Plan and West Area Community Plan from the medium-high density residential planned land use designation to the light industrial land use designation

Action Taken:

3. **BILL** – Amending the Official Zone Map to rezone the subject property from the AE-5/UGM (*Exclusive Five Acre Agricultural/Urban Growth Management*) and the R-1/UGM (*Single Family Residential/Urban Growth Management*) zone districts to the M-1/UGM (*Light Manufacturing/Urban Growth Management*) zone district

Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

4:00 P.M. TRIMESTER PLAN AMENDMENT HEARINGS (*Continued from October 25, 2005*)

- C. Consideration of Plan Amendment Application No. A-05-07, Rezone Application No. R-05-36, and environmental findings, filed by Sol Development Associates LLC on behalf of Winston Capital Group LLC and the Hazel M. Terzian Living Trust, pertaining to 16.73 acres of property located on the northwest corner of E. Jensen and S. Clovis Avenues. The project also includes the detachment of the subject property from the Kings River Conservation District and the Fresno County Fire Protection District for which the Fresno County Local Agency Formation Commission is the responsible agency. (*Filed in 2005 during Cycle II*) (**Map Location #3**) (**Property located in District 5**)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-05-07/R-05-36

Action Taken:

2. **RESOLUTION** - Amending the 2025 Fresno General Plan and Roosevelt Community Plan to re-designate 8± acres of the subject property from the neighborhood commercial planned land use designation and to re-designate 8.73± acres of the subject property from the medium density residential planned land use designation to the community commercial land use designation

Action Taken:

3. **BILL** – Amending the Official Zone Map to rezone the subject site from the AE-20 (*Exclusive Twenty Acre Agricultural, Fresno County*) zone district to the C-2/UGM (*Community Shopping Center/Urban Growth Management*) zone district

Action Taken:

- D. Consideration of Plan Amendment Application No. A-05-01, Rezone Application No. R-05-15, and environmental findings, filed by Lennar Homes, pertaining to approximately 20.05 acres of property located on the northeast corner of S. Clovis and E. Church Avenues (*Filed in 2005 during Cycle II*) (**Map Location #4**) (**Property located in District 5**)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-05-01/R-05-15

Action Taken:

2. **RESOLUTION** - Amending the 2025 Fresno General Plan and Roosevelt Community Plan from the community commercial planned land use designation to the medium-low density residential land use designation

Action Taken:

3. **BILL** – Amending the Official Zone Map to rezone the subject property from the C-2/UGM (*Community Shopping Center/Urban Growth Management*) zone district to the R-1/UGM (*Single Family Residential/Urban Growth Management*) zone district

Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

4:00 P.M. TRIMESTER PLAN AMENDMENT HEARINGS (*Continued from October 25, 2005*)

- E.** Consideration of Plan Amendment Application No. A-05-03, Rezone Application No. R-05-32, and environmental findings, filed by Fresno Supreme, pertaining to approximately 30.7 acres of property located on the westerly side of N. Parkway Drive, south of W Herndon Avenue alignment. The project also includes the detachment of the subject property from the Kings River Conservation District and the North central Fire Protection district and annexation to the City of Fresno for which the Fresno County Local Agency Formation Commission (LAFCO) is the responsible agency (*Filed in 2005 during Cycle II*) (**Map Location #5**) (**Property located in District 2**)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-05-03/R-05-32
Action Taken:
2. **RESOLUTION** - Amending the 2025 Fresno General Plan and West Area Community Plan from the general commercial planned land use designation to the medium-low density residential land use designation for 19.1 acres of the site, amending 9.2 acres of the site from the low density residential planned land use designation to the medium-low density residential land use designation, and amending 0.86 acre of the site from the low density residential planned land use designation to the general commercial land use designation
Action Taken:
3. **BILL** – Amending the Official Zone Map to rezone the subject property from the R-R (*Rural Residential, Fresno County*) zone district to the C-6/UGM (*Heavy Commercial/Urban Growth Management*) and R-1-B/UGM (*Single Family Residential/Urban Growth Management*) zone districts
Action Taken:

- F.** Consideration of Plan Amendment Application No. A-05-04, Rezone Application No. R-05-34, and environmental findings, filed by Central Valley RV, pertaining to approximately 2.1 acres of property located on the south side of W. Princeton Avenue, east of N. Marks Avenue (*Filed in 2005 during Cycle II*) (**Map Location #6**) (**Property located in District 1**)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-05-04/R-05-34
Action Taken:
2. **RESOLUTION** - Amending the 2025 Fresno General Plan and West Area Community Plan from the heavy commercial planned land use designation to the light industrial land use designation
Action Taken:
3. **BILL** – Amending the Official Zone Map to rezone the subject property from the C-6 (*Heavy Commercial*) zone district to the C-M (*Commercial and Light Manufacturing*) zone district
Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

4:00 P.M. TRIMESTER PLAN AMENDMENT HEARINGS (*Continued from October 25, 2005*)

- G.** Consideration of Plan Amendment Application No. A-05-05, Rezone Application No. R-05-12, and environmental findings, filed by Valley Land Development, Inc., pertaining to approximately 18.32 acres of property located on the northeast corner of E. Jensen and S. Peach Avenues (*Filed in 2005 during Cycle II*) (**Map Location #7**) (**Property located in District 5**)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-05-05/R-05-12/T-5482

Action Taken:

2. **RESOLUTION** - Amending the 2025 Fresno General Plan and Roosevelt Community Plan from the commercial office and medium-high density residential planned land use designations to the medium-low density residential land use designation; and includes the deletion of the equestrian trail component of the multi-purpose trail designated by the 2025 Fresno General Plan for the segment of E. Jensen Avenue between S. Peach and S. Minnewawa Avenues

Action Taken:

3. **BILL** – Amending the Official Zone Map to rezone the subject site from the AE-5/UGM (*Exclusive Five Acre Agricultural/Urban Growth Management*) zone district to the R-1/EA/UGM (*Single Family Residential/Expressway Area Overlay/Urban Growth Management*) zone district

Action Taken:

- H.** Consideration of Plan Amendment Application No. A-05-06, Rezone Application No. R-05-35, Conditional Use Permit Application No. C-05-114, and environmental findings, filed by Sol Development Associates LLC on behalf of Kernback LP, pertaining to the northernmost 10.81-acre portion of the 25.91-acre subject property located on the south side of E. Kings Canyon Road between S. Peach and S. Minnewawa Avenues. The project also includes the detachment of the subject property from the Kings River Conservation District and the Fresno County Fire Protection District for which the Fresno County Local Agency Formation Commission (LAFCO) is the responsible agency (*Filed in 2005 during Cycle II*) (**Map Location #8**) (**Property located in District 5**)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-05-06/R-05-35/C-05-114

Action Taken:

2. **RESOLUTION** - Amending the 2025 Fresno General Plan and Roosevelt Community Plan for the approximately 10.81 acres from the open space/community park and the alternative medium-low density residential planned land use designation to the office commercial land use designation

Action Taken:

3. **RESOLUTION** – Approving Conditional Use Permit Application No. C-05-114

Action Taken:

4. **BILL** – Amending the Official Zone Map to rezone the northern 10.81-acre portion of the subject site from the AE-20 (*Exclusive Twenty Acre Agricultural, Fresno County*) zone district to the S-L/UGM (*Storage Limited/Urban Growth Management*) zone district

Action Taken:

(REQUEST MATTER BE REFERRED BACK TO STAFF FOR RESCHEDULING AND RENOTICING)

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

4:00 P.M. TRIMESTER PLAN AMENDMENT HEARINGS (*Continued from October 25, 2005*)

- I. Consideration of Plan Amendment Application No. A-04-37, Rezone Application No. R-04-112, Conditional Use Permit Application No. C-04-341, and environmental findings, filed by Derrel's Mini Storage, pertaining to 13.44 acres of property located on the west side of South Clovis Avenue between East Jensen and East Church Avenues. The applications would authorize development of a mini-storage project with temporary RV storage and a caretaker's residence. The project also includes the detachment of the subject property from the Kings River Conservation District and the Fresno County Fire Protection District and annexation to the City of Fresno for which the Fresno County Local Agency Formation Commission (LAFCO) is the responsible agency. (*Filed in 2005 during Cycle I*) (**Map Location #9**) (**Property located in District 5**)
1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-37/R-04-112/C-04-341
Action Taken:
 2. **RESOLUTION** - Amending the 2025 Fresno General Plan and Roosevelt Community Plan from the medium density residential planned land use designation to the office commercial land use designation
Action Taken:
 3. **RESOLUTION** – Approving Conditional Use Permit Application No. C-04-341
Action Taken:
 4. **BILL** – Amending the Official Zone Map to rezone the subject property from the AE-20 (*Exclusive Twenty Acre Agricultural, Fresno County*) zone district to the S-L/UGM (*Storage Limited/Urban Growth Management*) zone district
(REQUEST MATTER BE REFERRED BACK TO STAFF FOR RESCHEDULING AND RENOTICING)
Action Taken:
- J. Consideration of Plan Amendment Application No. A-05-08, Rezone Application No. R-05-37, and environmental findings, filed by Sol Development Associates LLC, pertaining to approximately 1.47 acres of property located on the northeasterly corner of N. Blackstone and E. Clinton Avenues. (*Filed in 2005 during Cycle II*) (**Map location #10**) (**Property located in District 7**)
- Action Taken:**
1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-05-08/R-05-37
Action Taken:
 2. **RESOLUTION** - Amending the 2025 Fresno General Plan and McLane Community Plan from the general heavy commercial (Blackstone Avenue frontage) and medium density residential planned land use designations to the neighborhood commercial land use designation
Action Taken:
 3. **BILL** – Amending the Official Zone Map to rezone the subject site from the C-P (*Administrative and Professional Office*), C-5 (*General Commercial*), P (*Off-Street Parking*), and R-1 (*Single Family Residential*) zone districts to the C-1 (*Neighborhood Shopping Center*) zone district
Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS

Nov. 8 - MEETING CANCELED – SPECIAL ELECTION DAY

Nov. 9 – (Wed) 3:00 P.M. Presentation of Employee Service Awards in the Council Chambers with a reception immediately following – 2nd floor foyer)

Nov. 15 - 10:00 A.M. HEARING re: vacation of a portion of E. Ashcroft Avenue @ N. Sharon Avenue

Nov. 15 - 10:05 A.M. HEARING to consider the vacation of a water main easement located south of Herndon between Forkner and West - R.I. No. 1047-D

Nov. 15 - 10:10 A.M. HEARING re: the formation of Community Facilities District No. 11 (Maintenance)

Nov. 15 - 10:30 A.M. Quarterly report on the progress of the West Fresno Workgroup on implementing the recommendations of the West Fresno Community Vision Plan – Councilmember Sterling

Nov. 15 - 10:45 A.M. HEARING re: Rezone Appl. No. R-05-50, filed by Fancher Creek Properties

Nov. 15 - 2:30 P.M. Presentation on the Status of the Community Choice Aggregation Program. – Public Utilities

Nov. 15 - 3:15 P.M. HEARING re: Eminent domain (Atwood)

Nov. 15 - 3:30 P.M. JOINT RDA HEARING re: Eminent domain (South Van Ness Industrial)

Nov. 22 - NO MEETING - THANKSGIVING WEEK

Nov. 29 - 10:00 A.M. HEARING re: Community Facilities District No. 2, Annexation No. 108, Tract No. 5278

Nov. 29 - 10:15 A.M. HEARING re: Community Facilities District No. 2, Annexation No. 107, Tract No. 5412

Nov. 29 - 10:30 A.M. HEARING re: Armerican Baptist Homes of the West – Finance Dept.

Dec. 13 - 10:00 A.M. HEARING re: Text Amendment No. TA-05-02, regarding the location of single family historic building and the interior side yard setback for key lots

Dec. 13 - 10:10 A.M. HEARING re: Text Amendment No. TA-05-03, to add residential/commercial mixed use projects to the various commercial zone districts

Dec. 20 - NO MEETING - CHRISTMAS WEEK

Dec. 27- NO MEETING - NEW YEARS WEEK

Jan. 3 - 10:00 A.M. HEARING re: the vacation of a portion of West Avenue south of Herndon Avenue – R.I. No. 1048D

(Future workshops – dates to be determined)

WORKSHOP – Follow-up discussion regarding Caltrans discussion held 12/7/2004